

# AGENDA

**Meeting:** Western Area Licensing Sub Committee  
**Place:** Kennet Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Thursday 1 February 2024  
**Time:** 12.30 pm  
**Matter:** Application for a Premises Licence - Westbury Pizza Ltd, 8 Westbury Mall, Edward Street, Westbury

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Please direct any enquiries on this Agenda to Max Hirst of Democratic Services, County Hall, Bythesea Road, Trowbridge, email – [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Allison Bucknell  
Cllr Stewart Palmen

Cllr Peter Hutton

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## **Substitutes:**

Cllr Trevor Carbin

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

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The full constitution can be found at [this link](#).

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# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence by Westbury Pizza Ltd (Caprinos) in respect of 8 Westbury Mall, Edward Street, Westbury, BA13 3DR. The report of the Public Protection Officer (Licensing) is attached.

6a        **Appendix 1 - Application and Plan** (*Pages 15 - 40*)

6b        **Appendix 2a - Conditions offered by Applicant** (*Pages 41 - 42*)

6c        **Appendix 2b - Email from Applicant confirming use of premises after 11pm** (*Pages 43 - 44*)

6d        **Appendix 3a - Representation from Westbury Town Council**  
(*Pages 45 - 46*)

6e        **Appendix 3b - Representation - Councillor Matthew Dean** (*Pages 47 - 48*)

6f        **Appendix 3c - Representation - Sandoes Chartered Surveyors on behalf of Harford Properties Ltd** (*Pages 49 - 50*)

6g        **Appendix 4 - Location Map of Premises** (*Pages 51 - 52*)